

## NEW JERSEY DRUM CORPS HALL OF FAME NOMINATION FORM

Nominee (PRINT):			
Phonetically Spelled/Pronounced:			
Posthumous:  NO NO			
Years of Contribution to the entire activity (from all states/countries):			
Years of Contribution to the <b>NEW JERSE</b> Y activity:			
Address:			
Phone:(			
Phone:(			
Email(s):			
Spanner (DDINT).			
Sponsor: (PRINT):			
Address:			
Phone:(			
Phone :(			
Email(s):			



## NOMINEE INFORMATION

Please list <u>all contributions</u> the nominee has made to the development of <u>NEW JERSEY</u> drum corps, <u>NEW JERSEY</u> color guards or <u>NEW JERSEY</u> judging organizations and include this information <u>for each organization</u>. Please provide as much detail as possible for each Corps Affiliation and *assume that the Nomination Committee Members are not at all familiar with your candidate*:

Corps Membership/Affiliation: Position: (Performer, Support, Administration, Instruction, Judging Affiliations, or other)
Years of Service: Their Contribution:
men contribution.



## **SPONSOR INFORMATION**

DRUM CORPS HALL OF FAME. In essence, in addition to maybe playing with the corps (individual contribution), what "OVER AND BEYOND" activities did the candidate perform to make them an outstanding NEW JERSEY candidate (team contribution):	
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Nominee References (Besides the SPONSOR, please list at least one)	
Name:	
Address:	
Phone:(	
Email(s):	

Please return by email or ground mail to the following no later than July 15.

## **James Piccolo**

50 Choctaw Ridge Rd. Branchburg, NJ 08876-5438 email: <u>jimpic75@gmail.com</u>

Last Revision: 03/10/2025